Dokumentacja złożona do konkursu na kuratorski projekt wystawy w Pawilonie Polskim na 57 Międzynarodowej Wystawie Sztuki w Wenecji 2017.

Artysta: Royden Rabinowitch<br>Tytuł: Elegy to Differentiation and Integration - "that oscillating coherence of contradictory forces"<br>Kurator: Frank Maes

Dokumenty w języku angielskim.

# KONCEPCJA WYSTAWY W PAWILONIE POLSKIM 

NA 57 MIĘDZYNARODOWEJ WYSTAWIE SZTUKI W WENECJI W 2017 ROKU


#### Abstract

The Canadian artist Royden Rabinowitch ( ${ }^{\circ} 1943$, Toronto) moved to Europe in 1983: a return to the roots of his family, which are situated in Ireland and Poland (his grandparents were raised in Lódz), as well as a return to the roots of modern secular culture. Rabinowitch was invited for many exhibitions in Poland, which were greatly inspired by his relationships with Joseph Beuys and Tadeusz Kantor - two artists whose main concern, like his, was how to make art. after the holocaust.


As a teenager, Rabinowitch was introduced as well to the philosophies and histories of science and art, as to the mutual correlations between these fields. He created an oeuvre of sculptures and drawings. All these works function as metaphors for a practical yet crucial distinction: that between a world of scientific facts and one of values and meanings; between the impersonal knowledge of an indifferent world 'out there' and our personal impressions, feelings and concerns. The methods and protocols used to conceive and realize these works reflect that gap and, as such, the inevitable irony of modern existence.

The modern 'bifurcation' between values and facts was the consequence of the first revolution in physical theory, initiated by Copernicus and completed by Newton. Recently a second revolution has taken place, provoking a new collective understanding. Yes, the position of the modern subject may have been ironic; nevertheless, one's personal experiences and memories could always be balanced with an ever more objective knowledge - a promise engendered by the successful search for a more and more accurate mathematical description of physical reality, based on Newton's synthesis. (It should be clear that any later mathematical theory consists of nothing but very abstract derivations from Newton's laws and differentia equations.) The new, disturbing consensus is that there is no real possibility of a mathematical description of the totality of physical reality. This implies a much more 'fluid' relationship between the personal and the impersonal and, hence, between the individual and the collective.

Elegy to Differentiation and Integration - "that oscillating coherence of contradictory forces", Royden Rabinowitch's installation for the Polish Pavilion, is his very personal, idiosyncratic acknowledgment of the new collective understanding. It invites the spectator, as the artist puts it, "to fully engage with this topsy---turvy unsettling change in my consciousness brought about by the second great volte---face in physical theory." This could provoke lots of questions in the ethical, social, political fields, without giving an answer to any of these.

# SCENARIUSZ WYSTAWY W PAWILONIE POLSKIM 

## NA 57 MIĘDZYNARODOWEJ WYSTAWIE SZTUKI W WENECJI W 2017 ROKU

An impressive rectangular space only revealed by the natural light provided by an impressive central skylight in the Polish Pavilion in Venice is ideal for the installation that I propose for this project. My proposal, an installation consisting of 20 aluminum constructions will quite naturally take full advantage of this impressive spacewith its impressive skylight.

These 20 aluminum constructions consist each of 2 semicircular conical frustums of different slopes and widths and with one shared diameter, welded to each other. The 20 constructions all share a major diameter and a height. These 20 constructions of 5 mil aluminium are grouped into 5 operator bundles. The so-called "operator bundle" consists ofm4 separate constructions 2 of these being identical -2 developed positively, 2 developed negatively - the negative development placed opposite the positive development or vice versa - the negative development placed upside-down and at right angles to the positive development placed right side up, or vice versa - these placements co-ordinated by a Cartesian axis just as these constructions themselves are determined by an ordinary differentia equation - these orientations co-ordinated by a local operator just as the constructions themselves are formed by a direct observer. The cost of each construction is 1,800 euros - the total cost of all constructions being $20 \times 1,800$ euros. To actually install these 20 constructions, all that is needed is the help of 2 moderately strong men. Dirk de Somviele, owner and director of TAPI, Gent, Belgium, my long- term fabricator, will construct and transport all the aluminium parts for this installation. All these constructions utilize only a standard fabrication protocol and a standard material, and so offer up no technical or safety challenges whatsoever.

The whole space of the Polish Pavilion will consist of 5 aluminum operator bundles (each operator bundle consisting of 4 separate aluminium constructions) with a full set of oppositions at work to be contemplated by individuals. These 5 operator bundles are scaled such that spaces for individuals walking or standing are naturally offered up allowing individuals to fully engage with this collection of operator bundles - to fully engage with this topsy-turvy unsettling change in my consciousness brought about by the second great volteface in physical theory. It should be recalled that the first great volte-face in physical theory was initiated by Copernicus in Poland and completed in England by Newton.



 (Polith pavidion in Venice 2017)

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